

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

3/27/2019 11:00:45 AM

SAN: 043000025-LAC-0025

Please type or print in ink.

NAME OF FILER (LAST) **Morgan** (FIRST) **Maria** (MIDDLE)

1. Office, Agency, or Court

Agency Name
 El Monte Union High School District
 Division, Board, Department, District, if applicable
 Your Position
 Member of the Board of Trustees

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other District

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2018, through December 31, 2018.
 -or-
 The period covered is _____, through December 31, 2018.
- Assuming Office:** Date assumed _____
- Candidate:** Date of Election _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left _____
 (Check one circle)
 The period covered is January 1, 2018, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
3537 Johnson Avenue El Monte CA 91731
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(626) 444-9005 maria.morgan@emuhd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/27/2019 Signature _____
(month, day, year) (File the originally signed paper statement with your filing official.)