## STATEMENT OF ECONOMIC INTERESTS
### COVER PAGE

**A Public Document**

**Date Initial Filing Received:** 3/24/2022 3:38:55 PM

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**SAN:** 043000025-LAC-0025

**Confirmation Number:** 93F001EA

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**NAME OF FILER**

<table>
<thead>
<tr>
<th>(LAST)</th>
<th>(FIRST)</th>
<th>(MIDDLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Padilla</td>
<td>Ricardo</td>
<td></td>
</tr>
</tbody>
</table>

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**1. Office, Agency, or Court**

<table>
<thead>
<tr>
<th>Agency Name (Do not use acronyms)</th>
<th>Division, Board, Department, District, if applicable</th>
<th>Your Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>El Monte Union High School District</td>
<td>Member of the Board of Trustees</td>
<td></td>
</tr>
</tbody>
</table>

**If filing for multiple positions, list below or on an attachment. (Do not use acronyms)**

<table>
<thead>
<tr>
<th>Agency</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**2. Jurisdiction of Office (Check at least one box)**

- [ ] State
- [ ] Multi-County
- [X] City of ________________
- [ ] Other ________________

**3. Type of Statement (Check at least one box)**

- [ ] Leaving Office: Date Left ________________
  
  **(Check one Circle)**
  
  - [ ] The period covered is January 1, 2021, through the date of leaving office.
  - [ ] The period covered is ________________, through the date of leaving office.

- [ ] Assuming Office: Date assumed ________________
- [ ] Candidate: Date of Election ________________ and office sought, if different than Part 1: ________________

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**4. Schedule Summary (must complete)**

- [ ] Total number of pages including this cover page: 1

**Schedules attached**

- [ ] Schedule A-1 - Investments – schedule attached
- [ ] Schedule A-2 - Investments – schedule attached
- [ ] Schedule B - Real Property – schedule attached
- [ ] Schedule C - Income, Loans, & Business Positions – schedule attached
- [ ] Schedule D - Income – Gifts – schedule attached
- [ ] Schedule E - Income – Gifts – Travel Payments – schedule attached

**-or-**

- [X] None - No reportable interests on any schedule

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**5. Verification**

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>3537 Johnson Avenue</td>
<td>El Monte</td>
<td>CA</td>
<td>91731</td>
</tr>
</tbody>
</table>

**DAYTIME TELEPHONE NUMBER:** (626) 222-0095

**E-MAIL ADDRESS:** ricardo.padilla@emuhsd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date Signed:** 3/24/2022

**Signature:**

(For the originally signed paper statement with your filing official.)

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**E-Filed By Ricardo Padilla**

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**PUBLIC DOCUMENT**