Leaving Office:
Date Left
(Check one Circle)
The period covered is January 1, 2021, through the date of leaving office.

The period covered is , through the date of leaving office.

Annual:
The period covered is January 1, 2021, through December 31, 2021.
The period covered is , through December 31, 2021.

Type of Statement (Check at least one box)
- Annual: The period covered is January 1, 2021, through December 31, 2021.
- Leaving Office: Date Left
(Check one Circle)
- The period covered is January 1, 2021, through the date of leaving office.
- The period covered is , through the date of leaving office.

Jurisdiction of Office (Check at least one box)
- State
- Multi-County
- City of
- County of
- Other
- District

Candidate: Date of Election and office sought, if different than Part 1:

Schedule Summary (must complete)
Total number of pages including this cover page: 2

Schedules attached
- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

None - No reportable interests on any schedule

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/28/2022 (month, day, year)

Signature ____________________________

E-Filed By David Diaz

Conf. No: F2916E51

3/28/2022 2:56:10 PM
3/28/2022
EFiled By David Diaz
91731
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER       (LAST)       (FIRST)       (MIDDLE)

Diaz          David

MAILING ADDRESS                STREET                CITY                STATE                ZIP CODE
3537 Johnson Avenue                El Monte                CA                91731

DAYTIME TELEPHONE NUMBER
() -

E-MAIL ADDRESS (OPTIONAL)
david@activesgv.org

1. Office, Agency, or Court

► If filing for multiple positions, list additional agency(ies)/position(s):

<table>
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<tr>
<th>Agency:</th>
<th>Position:</th>
<th>Jurisdiction:</th>
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<td>Safe, Clean Water Program Committees - Scoring Committee</td>
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<td>Los Angeles</td>
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<td>Watershed Area Steering Committee Member</td>
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